

Registration

Pre-registration by mail with a check is required. Cost for registration is \$50, and includes a copy of the conference proceedings. Conference attendance is limited to 500 persons on a first-come, first-serve basis, so **REGISTER EARLY**. Additionally, tickets for the banquet are available for a discounted rate of \$50. Due to limited seating capacity, only 400 banquet tickets will be sold, on a first-come, first-serve basis.

Hotel Information

Omni Shoreham Hotel
2500 Calvert Street NW
(at Connecticut Ave.)
Washington, District of Columbia 20008
Phone: (202) 234-0700
Fax: (202) 265-7972

Nestled on 11 acres of lush green landscaping in Rock Creek Park, this historic landmark offers a resort atmosphere in dynamic Washington, D.C. The renowned AAA Four-Diamond /Mobil Four-Star hotel has played host to presidents, world leaders and celebrities since 1930.

Room Block and Discount

There are a limited number of rooms reserved for conference attendees, available on a first-come, first-serve basis. A special rate of \$150 per night (plus 14.5% tax) is available through March 1, 2005. To make your reservation, call 1-800-THE-OMNI, or (202) 234-0700 and mention the Managing Fisheries Conference to receive the special rate.

Conference Banquet

Join us for an evening of lively discussion surrounding the day's events on Thursday, March 24. A no-host reception will kick off the event followed by a sit-down banquet featuring keynote speakers. Cost for the event is \$50.

Please send by mail a check for \$100 [or \$50 if not attending the banquet], made out to Managing Fisheries Conference, to:

Managing Fisheries Conference
c/o North Pacific Fishery Management Council
605 West 4th Avenue, Suite 306
Anchorage, AK 99501

(please detach and send along with a check to the above address)

Registration by Mail Form for Managing Our Nation's Fisheries II – Focus on the Future

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____

Fax (_____) _____

Email _____

If you are planning to attend the banquet, please indicate your meal preference:

- Beef
- Fish
- Vegetarian



MANAGING
Our Nation's
FISHERIES II
Focus on the future